

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130069
3	SCHOOL CODE (IF APPLICABLE)	60022
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR II T H A RAJINDER NAGAR P O SAHIBABAD GHAZIABAD UTTAR PRADESH, GHAZIABAD , UTTAR PRADESH - 201005
5	PRINCIPAL NAME	Monika Mehan
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed LLB
7	SCHOOL EMAIL ID	davps.sbd@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01202631202

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1209QOgzH0L6sLM3nRd939wx4sF1JNqhQ/view?usp=sharing">https://drive.google.com/file/d/1209QOgzH0L6sLM3nRd939wx4sF1JNqhQ/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1WH1vouMzaZTCI6tFUGeO828Ufi1s4vr6/view?usp=sharing">https://drive.google.com/file/d/1WH1vouMzaZTCI6tFUGeO828Ufi1s4vr6/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1LIZge8kFwcZS_b-EmYnS-Vbb8iBpyP0X/view?usp=sharing">https://drive.google.com/file/d/1LIZge8kFwcZS_b-EmYnS-Vbb8iBpyP0X/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/16ahaz7TTmKQBayj2w9PrAXJzUE1U_NSF/view?usp=sharing">https://drive.google.com/file/d/16ahaz7TTmKQBayj2w9PrAXJzUE1U_NSF/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1xoppYtC0csE40DuCZ6FpjpUSdaE_X0ND/view?usp=sharing">https://drive.google.com/file/d/1xoppYtC0csE40DuCZ6FpjpUSdaE_X0ND/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1GoNkroB-6b8JApoRfKbUThHywgf3hpfb/view?usp=sharing">https://drive.google.com/file/d/1GoNkroB-6b8JApoRfKbUThHywgf3hpfb/view?usp=sharing</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1209QOgzH0L6sLM3nRd939wx4sF1JNqhQ/view?usp=sharing">https://drive.google.com/file/d/1209QOgzH0L6sLM3nRd939wx4sF1JNqhQ/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1jPIVmPiQoWUAAHI7t-xnaouIULd9v-8D/view?usp=sharing">https://drive.google.com/file/d/1jPIVmPiQoWUAAHI7t-xnaouIULd9v-8D/view?usp=sharing</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://davpssahibabad.org/3938EA34-84AF-46FD-BA2E-1772BAE11271/CMS/Page/Fee-Structure-2023-24">https://davpssahibabad.org/3938EA34-84AF-46FD-BA2E-1772BAE11271/CMS/Page/Fee-Structure-2023-24</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://davpssahibabad.org/File/65/NoticeBoard_25e26f61-0eb2-4af4-9ff6-49d328fc3970_DAV%20PLANNER_23">https://davpssahibabad.org/File/65/NoticeBoard_25e26f61-0eb2-4af4-9ff6-49d328fc3970_DAV%20PLANNER_23</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1WhjCDn3tXntXWbt2hbrZXBgSGg8VUF6r/view?usp=sharing">https://drive.google.com/file/d/1WhjCDn3tXntXWbt2hbrZXBgSGg8VUF6r/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://docs.google.com/document/d/1ROIY7qve6zhH6OZnp4dMvnpoorpTSYUzQv5FA92Fd28/edit?usp=sharing">https://docs.google.com/document/d/1ROIY7qve6zhH6OZnp4dMvnpoorpTSYUzQv5FA92Fd28/edit?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://davpssahibabad.org/File/65/NoticeBoard_085dcecd-bc74-4974-bb50-ed9aea4cc3c3_results.pdf">https://davpssahibabad.org/File/65/NoticeBoard_085dcecd-bc74-4974-bb50-ed9aea4cc3c3_results.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Monika Mehan

2	TOTAL NO. OF TEACHERS	171
	PGT	31
	TGT	47
	PRT	84
3	TEACHERS SECTION RATIO	1:1.46
4	DETAILS OF SPECIAL EDUCATOR	Ms Seema Singh
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Seema Singh

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	395	395	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	266	264	99.2	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40468.546
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	121 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	14 & 94
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	23
6	NO. OF BOYS TOILETS	23
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=AZEla-00mZA&amp;t=331s">https://www.youtube.com/watch?v=AZEla-00mZA&amp;t=331s</a>